

Form – IV
(See rule 13)
ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

Sl. No.	Particulars		
1	Particulars of the Occupier	:	
	(i) Name of the authorized person (occupier or : operator of facility)	:	SUPERINTENDENT, SDH CHAMPVA
	(ii) Name of HCF or CBMWTF	:	SDH CHAMPVA, DIST-KEONJHAR
	(iii) Address for Correspondence	:	APPO - CHAMPVA, DIST-KEONJHAR
	(iv) Address of Facility	:	PMV - 758041
	(v) Tel. No, Fax. No	:	9439998927
	(vi) E-mail ID	:	nhonchampva@gmail.com.
	(vii) URL of Website	:	www.sdhchampva.in.
	(viii) GPS coordinates of HCF or CBMWTF	:	
	(ix) Ownership of HCF or CBMWTF	:	(State Government or Private or Semi Govt. or any other) STATE GOVERNMENT
	(x). Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules	:	Authorisation No.: 12034/SPEB dated 05.10.2018 Valid upto: 31.03.2023
	(xi). Status of Consents under Water Act and Air Act	:	Valid upto: 31.03.2023 1661/IND-1-CON-6705 dt. 12.02.2020
2	Type of Health Care Facility	:	
	(i) Bedded Hospital	:	No. of Beds: 38
	(ii) Non-bedded hospital	:	
	Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:	
	(iii) License number and its date of expiry	:	
3	Details of CBMWTF	:	
	(i) Number of health care facilities covered by CBMWTF	:	
	(ii) No. of Beds covered by CBMWTF	:	
	(iii) Installed treatment and disposal capacity of CBMWTF;	:	_____ Kg / day
	(iv) Quantity of bio medical waste treated or disposed by CBMWTF	:	_____ Kg / day
4	Quantity of waste generated or disposed in Kg per Annum (on monthly average basis)	:	Yellow Category: 168 kg Red Category: 83 kg White: 22 kg Blue Category: 73 kg General Solid Waste: 533 kg
5	Details of the Storage, Treatment, Transportation, Processing and Disposal Facility		
	(i) Details of the on-site storage	:	Size:

	facility		Capacity: Provision of on-site storage : (Cold storage or any other provision) CONTAINMENT AREA																																																				
	(ii) Disposal facilities		<table border="1"> <thead> <tr> <th>Type of treatment equipment</th> <th>No of Units</th> <th>Capacity Kg/day</th> <th>Quantity Treated or disposed in kg per annum</th> </tr> </thead> <tbody> <tr><td>Incinerators</td><td></td><td></td><td></td></tr> <tr><td>Plasma Pyrolysis</td><td></td><td></td><td></td></tr> <tr><td>Autoclaves</td><td>01</td><td></td><td></td></tr> <tr><td>Microwave</td><td></td><td></td><td></td></tr> <tr><td>Hydroclave</td><td></td><td></td><td></td></tr> <tr><td>Shredder</td><td>01</td><td></td><td></td></tr> <tr><td>Needle tip cutter or destroyer</td><td></td><td></td><td></td></tr> <tr><td>Sharps</td><td>01</td><td></td><td></td></tr> <tr><td>Encapsulation or concrete pit</td><td></td><td></td><td></td></tr> <tr><td>Deep burial pits</td><td>03</td><td></td><td></td></tr> <tr><td>Chemical disinfection:</td><td></td><td></td><td></td></tr> <tr><td>Any other treatment equipment:</td><td></td><td></td><td></td></tr> </tbody> </table>	Type of treatment equipment	No of Units	Capacity Kg/day	Quantity Treated or disposed in kg per annum	Incinerators				Plasma Pyrolysis				Autoclaves	01			Microwave				Hydroclave				Shredder	01			Needle tip cutter or destroyer				Sharps	01			Encapsulation or concrete pit				Deep burial pits	03			Chemical disinfection:				Any other treatment equipment:			
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	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in Kg per annum	:	Red Category (like plastic, glass, etc.)																																																				
	(iv) No. of Vehicles used for collection and transportation of biomedical waste	:																																																					
	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum		<table border="1"> <thead> <tr> <th></th> <th>Quantity Generated</th> <th>Where disposed</th> </tr> </thead> <tbody> <tr><td>Incineration</td><td></td><td></td></tr> <tr><td>Ash</td><td></td><td></td></tr> <tr><td>ETP Sludge</td><td></td><td></td></tr> </tbody> </table>		Quantity Generated	Where disposed	Incineration			Ash			ETP Sludge																																										
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	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of		MS. MEDIAD MARKETING SERVICES, BBSR																																																				
	(vii) List of member HCF not handed over bio-medical waste.																																																						
6	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period		Yes																																																				

	Details trainings conducted on BMW		
	(i) Number of trainings conducted on BMW Management		01
	(ii) Number of personnel trained		65
	(iii) Number of personnel trained at the time of induction		-
	(iv) Number of personnel not undergone any training so far		-
	(v) Whether standard manual for training is available?		Yes
8	Details of the accident occurred during the year		
	(i) Number of Accidents occurred		NIL
	(ii) Number of persons affected		NIL
	(iii) Remedial Action taken (Please attach details if any)		
	(iv) Any Fatality occurred, details		
9	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?		NA
	Details of Continuous online emission monitoring systems installed		NA
10	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?		YES
11	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		
12	Any other relevant information		(Air Pollution Control Devices attached with the Incinerator)

Certified that the above report is for the period from

JANUARY 2023 - DECEMBER 2023

Name and Signature of the Head of the Institution

Superintendent
Sub-Divisional Hospital, Champua

Date: 16-02-2024

Place: CDH CHAMPUA